



Vendor Application

Today's Date _____

Event: "2017 Fresno Juneteenth Celebration" Event Date: June 17, 2017

Vendor Name: _____

Contact: _____

Address: _____

City: _____ State _____ Zip: _____

Telephone : (____) _____ Alternate (____) _____

Email Address: _____

Additional Contact Person: _____

I wish to exhibit: Food Vendor: \$150.00 Non-Food Vendor: \$75.00

Informational Vendors (no product sales): Free*

(tables, chairs, canopies not provided)

**Informational Vendors are asked to provide a Raffle Prize*

Food Merchandise Crafts Books/Records Other

**Food Vendors - A Health Permit is required. Additional fees may be required.*

Description of items to be sold or service to exhibited: _____

Fee: _____ (10x10) Canopy Space

Space is on Gaston Middle School grounds – location to be designated by committee staff based on items sold/displayed and good visible contact with patrons.

*Make checks payable to: Fresno Juneteenth Collaborative Committee
1802 E California Ave
Fresno, CA 93706
Attn: Janice Sumler



Vendor Rules .

1. Set up time is 8:00 a.m. unless otherwise specified.
2. All fees must be paid prior to setting up.
3. Surrounding area is to be kept clean at all times.
4. Exhibit times are to be observed as outlined by organizers.
5. Vendors must be cleared out by 7:00p.m. All vendors will begin breaking down with sufficient time to clear out.
6. Vendors are responsible for the security of their property.
7. Vendors will supply their own canopies and chairs, etc.
8. No money will be refunded under any circumstances.
9. Full payment should accompany every registration form returned to the organizing committee.
10. Every effort will be made to place vendors in their desired location, however spaces will assigned on a 1st come 1st served basis.

Agreement

I, the undersigned, agree to hold harmless all representatives of the “Fresno Juneteenth Collaborative Committee (FJCC)” from and against all liability, which may accrue as a result of participation in the celebration. In addition, I agree to follow the rules, guidelines and directions of the “FJCC”.

Please sign and return these rules with your completed registration form.

_____ **Title:** _____
(Printed Name)

_____ **Date:** _____
(Signature)