



**ACCIDENT WAIVER AND RELEASE OF LIABILITY FORM**

Name and Date of the Event FRESNO JUNETEENTH EVENT, JUNE 17, 2017

**I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING AND/OR VOLUNTEERING IN THIS ACTIVITY OR EVENT**, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault. I certify that I am physically fit, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity or event. I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, and organizers of the activity or event in which I may participate, and that it will govern my actions and responsibilities at said activity or event. In consideration of my application and permitting me to participate in this event, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

**(A) I WAIVE, RELEASE, AND DISCHARGE** from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this event, **THE FOLLOWING ENTITIES OR PERSONS:** Fresno Collaborative Juneteenth Committee, and/or its volunteers, representatives, and agents, the activity or event holders, activity or event sponsors, activity or event volunteers;

**(B) I INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE** the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this activity or event, whether caused by the negligence of release or otherwise. I acknowledge that the Fresno Collaborative Juneteenth Committee, its volunteers, representatives, and agents are **NOT** responsible for the errors, omissions, acts, or failures to act of any party or entity conducting a specific event or activity on behalf of the Fresno Collaborative Juneteenth Committee. The accident waiver and release of liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

**I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.**

I understand that at this event or related activities, myself and my children may be photographed. I agree to allow his/her & my photo, video, or film likeness to be used for the Fresno Juneteenth website, [www.fresnojuneteenth.com](http://www.fresnojuneteenth.com) and Juneteenth promotional materials.

\_\_\_\_\_  
Print Participant's Name/ Signature  
Age

\_\_\_\_\_  
(Guardian Signature if under 18)

\_\_\_\_\_  
Date

**PARENT / GUARDIAN WAIVER FOR MINORS (Under 18 years old)**

The undersigned parent or natural guardian does hereby represent that he/she is, in fact, acting in such capacity, has consented to his/her child's participation in the activity or event, and has agreed individually and on behalf of the child, to the terms of the accident waiver and release of liability set forth above. The undersigned parent or guardian further agrees to save and hold harmless and indemnify each and all of the parties referred to above from all liability, loss, cost, claim, or damage whatsoever which may be imposed upon said parties because of any defect in or lack of such capacity to so act and release said parties on behalf of the minor and the parents or legal guardian.

\_\_\_\_\_  
Print Participant's Name/ Signature

\_\_\_\_\_  
(Guardian Signature if under 18)

\_\_\_\_\_  
Date



### **Vendor Rules**

1. Set up time is 8:00 a.m. unless otherwise specified.
2. All fees must be paid before setting up.
3. Surrounding area is to be kept clean at all times.
4. Exhibit times are to be observed as outlined by organizers.
5. Vendors must clear out by 8pm. All vendors will begin breaking down with sufficient time to clear out.
6. Vendors are responsible for the security of their property.
7. Vendors will supply their own canopies and chairs, etc.
8. No money will be refunded under any circumstances.
9. Full payment should accompany every registration form returned to the organizing committee.
10. Every effort will be made to place vendors in their desired location, however spaces will assigned on a 1<sup>st</sup> come 1<sup>st</sup> served basis.

### **Agreement**

I, the undersigned, agree to hold harmless all representatives of the “Fresno Collaborative Juneteenth Committee” from and against all liability, which may accrue as a result of participation in the celebration. In addition, I agree to follow the rules, guidelines and directions of the “Fresno Collaborative Juneteenth Committee.”

**Please sign and return these rules with your completed registration form.**

\_\_\_\_\_ **Title:** \_\_\_\_\_  
**(Printed Name)**

\_\_\_\_\_ **Date:** \_\_\_\_\_  
**(Signature)**



**Vendor Application**

Today's Date \_\_\_\_\_

Event: "2017 Fresno Juneteenth Celebration"    Event Date: June 17, 2017

Vendor Name:

\_\_\_\_\_

Contact:

\_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone : (\_\_\_\_) \_\_\_\_\_ Alternate (\_\_\_\_) \_\_\_\_\_

Email address:

**Informational Vendors (no product sales): Free**  
*(tables, chairs, canopies not provided)*

Additional contact person: \_\_\_\_\_

I wish to exhibit:  Food Vendor: \$200.00     Non-Food Vendor: \$75.00  
 Food     Merchandise     Crafts     Books/Records     Other

*\*Food Vendors - A Health Permit is required. Additional fees may be required.*

Description of items to be sold or service to exhibited: \_\_\_\_\_

\_\_\_\_\_

Fee: \_\_\_\_\_ (10x10) Canopy Space

**Space is on Gaston Middle School grounds – location to be designated by committee staff based on items sold/displayed and good visible contact with patrons.**

\*Make checks payable to: Fresno Collaborative Juneteenth Committee  
1802 E California Ave  
Fresno, CA 93706  
Attn: Janice Sumler



## Parade Participation Form

Dear Parade Participant:

The Fresno Collaborative Juneteenth Committee is excited to announce its Annual 2017 Juneteenth Celebration under the theme, “**FREEDOM DAY**”. The parade will kick off the festivities for Saturday, June 17<sup>th</sup> at 10:00 a.m. at the Food Max Shopping Center, located at 1177 Fresno St., Fresno, CA 93706 (Fresno & B St.) and will end at Gaston Middle School.

**Please fill the form out completely**

Name of Group/Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (Cell): \_\_\_\_\_ (Alt. #): \_\_\_\_\_

Email address: \_\_\_\_\_

Alternative contact person: \_\_\_\_\_

Group Type:

Walking  Performing  Motorized  Other

Group Size: \_\_\_\_\_

Description/Comments: \_\_\_\_\_

\_\_\_\_\_

Thank you in advance for your participation in this significant part of American history. Your involvement is greatly appreciated. Further instructions will be forwarded at a later date. **Please submit form by Friday, April 28, 2017.**

Parade Chair  
(877) 278-8330



## Nomination Form

### 1. Who are you nominating?

\* First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

\* Title Position: \_\_\_\_\_ at \_\_\_\_\_

\* Work Phone: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

\* E-mail: \_\_\_\_\_

\* Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### 2. Please check the category in which you are nominating the individual:

Rising Star  
*Youth under 18*

Academic Achievement  
*Elementary, Middle, High School and College ages) Must have a 3.0 GPA or higher, Proof of Official Transcript*

Outstanding Athlete *(for ages 11 to 24)*

Perseverance

Leadership

Black Pride

Swagger

Compassion

Volunteer

Entrepreneur

Transformation

Unsung Hero

\*Nominees should be African American

\* In a minimum of 250 and a maximum of 500 words, please summarize the nominee's accomplishments and your reason for nominating this individual.

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### **NOMINATOR** - Please read and sign below.

I attest that to the best of my knowledge, all of the information included in my 2017 Juneteenth Awards nomination is accurate and factual. I have also provided all of the information you need to know my nominees history within the community.

Nominated by (Please Print) \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE USE ONE OF THE FOLLOWING BELOW TO SUBMIT YOUR NOMINATION:

MAIL: Fresno Collaborative Juneteenth Committee  
1802 California Ave., Fresno CA. 93706

E-MAIL: [info@fresnojuneteenth.com](mailto:info@fresnojuneteenth.com) • [www.FresnoJuneteenth.com](http://www.FresnoJuneteenth.com)

Deadline Friday, April 28, 2017



## **THE CRITERIA**

Nominate those persons, businesses, youth or organizations who have:

- shown the true characteristics of each category..
- Demonstrated excellence, creativity and initiative in their organization, business or profession.
- **Assisted others** in reaching their full leadership potential

## **PROCESS**

1. You can nominate for all categories but **one nomination per sheet**. More than one nomination per sheet results in an immediate disqualification.
2. The Juneteenth Subcommittee will initially screen all nominations based on the following:
  - o The nominator **must complete ALL areas of the application**.
  - o Nominee must accept the nomination.
3. Upon acceptance of nomination and completed nominator application, Nominator Application will be forwarded to a Selection Committee, consisting of a diverse group of leaders from the community.
5. Nominator Applications and Nominee Questionnaire deadline is **Friday, April 28, 2017**.

The Juneteenth Committee will select the 2017 award winners in their respective categories and will be announced at the Juneteenth festival.

## **CATEGORIES**

**Academic Achievement:** Students who have 3.0 GPA or above who strive for academic excellence.

**Outstanding Athlete:** One who is not only exhibit superior dedication, talent and skill, but also displays exceptional team spirit.

**Perseverance:** One who has remained focused while showing strength and patience to overcome a difficult situation(s).

**Leadership:** One who possesses integrity, vision, and dedication and who is exceptional in inspiring and empowering others.

**Black Pride:** One who expresses the proud heritage of the African American culture through his/her dress, conduct and/or spiritual persona.

**Swagger:** One who's charismatic style in attitude or dress that exudes individualism and confidence.

**Compassion:** One who is genuinely kind, helpful, and understanding and is known for many thoughtful deeds.

**Volunteer:** One who is exceptionally passionate and committed to serving his/her community or cause and devotes many hours of service.

**Entrepreneur:** A business person who is success driven, creative, and innovative.

**Transformation:** One who has immensely reformed from life's struggles and now giving back to enrich the community.

**Unsung Hero:** A community member who consistently and religiously extends himself/herself beyond the call of duty but who goes unrecognized for his/her contributions.